|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CIR/DIST/ DIV. CODE                                                                                                                                                                                                            |                                                     |                                                    | JTHORIZAT                             | TON AND V                    | OUCHER                     |                     |                                                     |                                      | (Rev. 5/99)                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------|---------------------------------------|------------------------------|----------------------------|---------------------|-----------------------------------------------------|--------------------------------------|------------------------------------|--|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CIR/DISt/DIV. CODE                                                                                                                                                                                                             | 2. PERSON REPRES                                    | ENIED                                              |                                       |                              |                            | \ \                 | OUCHER NUM                                          | BER                                  |                                    |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | MAG. DKT./DEF. NUMBER                                                                                                                                                                                                          | G. DKT/DEF, NUMBER  4. DIST, DKT/DEF, NUMBER        |                                                    |                                       |                              | 5. APPEALS DKT./DEF. N     |                     |                                                     | 6. OTHER DKT, NUMBER                 |                                    |  |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IN CASE/MATTER OF (Case Nam                                                                                                                                                                                                    | · ]                                                 |                                                    | EPRESENTE<br>☐ Appellan<br>☐ Appellee |                              |                            | ]D1 28 C            | ESENTATION T<br>LS.C. § 2254 Haberal Capital Prosec | eas (Capital) [                      | D3 28 U.S.C. § 2255 (Capital)      |  |
| Habeas Pentioner   Appellee   D2 Federal Capital Prosecution   D4 Other (Specify)   10. OFFENSE(S) CHARGED (Cite U.S. Code, Title & Section) If more than one offense, list (up to five) major offenses charged, according to severity of offense.                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                |                                                     |                                                    |                                       |                              |                            |                     |                                                     |                                      |                                    |  |
| REQUEST AND AUTHORIZATION FOR EXPERT SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                |                                                     |                                                    |                                       |                              |                            |                     |                                                     |                                      |                                    |  |
| 11. ATTORNEY'S STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                |                                                     |                                                    |                                       |                              |                            |                     |                                                     |                                      |                                    |  |
| As the attorney for the person represented, who is named above, I hereby affirm that the services requested are necessary for adequate representation. I hereby request:  Authorization to obtain the service. Estimated Compensation and Expenses:  OR  Approval of services already obtained to be paid for by the United States pursuant to the Criminal Justice Act. (See Instructions)                                                                                                                   |                                                                                                                                                                                                                                |                                                     |                                                    |                                       |                              |                            |                     |                                                     |                                      |                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Signature of Date                                                                                                                                                                                                              |                                                     |                                                    |                                       |                              |                            |                     |                                                     |                                      |                                    |  |
| ☐ Panel Attorney ☐ Retained Attorney ☐ Pro-Se ☐ Legal Organization ATTORNEY'S NAME (First Name, M.I., Last Name, including any suffix), AND MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                |                                                     |                                                    |                                       |                              |                            |                     |                                                     |                                      |                                    |  |
| Telephone Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                |                                                     |                                                    |                                       |                              |                            |                     |                                                     |                                      |                                    |  |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DESCRIPTION OF AND JUSTIFI                                                                                                                                                                                                     | )                                                   | 13. TYPE OF S    01                                |                                       |                              | r/Translator<br>gist       | 1<br><b>i</b><br>I  | 5                                                   |                                      |                                    |  |
| 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | COURT ORDER Financial eligi<br>satisfaction, th                                                                                                                                                                                | bility of the person reprise authorization requests | escated having been esta                           | blished to the                        |                              | 05 ∏ F<br>06 ∏ I           | olygraph<br>Documen |                                                     |                                      | 8                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Signature of Presiding Judicial Office                                                                                                                                                                                         |                                                     |                                                    | 08                                    |                              |                            | ) 2                 | I Jury Consultant  Mitigation Specialist            |                                      |                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ate of Order Nunc Pro Tune Date  cpayment or partial repayment ordered from the person represented for this service at tit  VES CINO                                                                                           |                                                     |                                                    |                                       | orization.   11   Ballistics |                            |                     | -<br>Firearms/Explosiv                              | (See Instruc                         |                                    |  |
| 15.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | STAGE OF PROCEEDING Check the box which corresponds to the stage of the proceeding during which the work claimed at Item 16 was performed away if the work claimed at Item 16 was performed away if the work is in a later 16. |                                                     |                                                    |                                       |                              |                            |                     |                                                     |                                      |                                    |  |
| connection with a later stage of the proceeding. CHECK NO MORE THAN ONE BOX. Submit a separate voucher for each stage of the                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                |                                                     |                                                    |                                       |                              |                            |                     |                                                     | f the proceeding.                    |                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | a. Pre-Trial e                                                                                                                                                                                                                 | Appeal                                              | g. 🔲 Habeas Petitio                                | n k                                   | . Petition                   | for the                    | l.                  | ☐ Stay of Ex                                        |                                      | O. D. Other                        |  |
| b. Trial f. Petition for the h. Evidentiary Hearing U.S. Supreme Court m.                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                |                                                     |                                                    |                                       |                              |                            |                     | Denial of Stay                                      | <del>-</del>                         |                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | c. Supreme Court i. Dispositive Motions Writ of Certiorari n. Petition for Writ of Certiorari to the U.S.  d. Other Post Trial Writ of Certiorari j. Appeal Supreme Court Regarding Denial of Stay                             |                                                     |                                                    |                                       |                              |                            |                     |                                                     |                                      | oram to the U.S.<br>Denial of Stay |  |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CLAIM FOR SERVICES AND EXPENSES FOR COURT USE ONLY                                                                                                                                                                             |                                                     |                                                    |                                       |                              |                            |                     |                                                     |                                      |                                    |  |
| 16.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SERVICES AND EXPENSES (Attach itemization of services with dates)                                                                                                                                                              |                                                     |                                                    |                                       | AMOUNT CLAIMED               |                            |                     | MATH/TECH<br>ADJUSTED AN                            |                                      | ADDITIONAL<br>REVIEW               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | a. Compensation                                                                                                                                                                                                                |                                                     |                                                    |                                       |                              | ADJOSTED A                 | NOON1               | KEVIEW                                              |                                      |                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | b. Travel Expenses (lodging, parki                                                                                                                                                                                             | ng, meals, mileage, et                              | c.)                                                |                                       |                              |                            |                     |                                                     |                                      |                                    |  |
| <del>.</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CD AND TOTALS (C)                                                                                                                                                                                                              | INCES AND A                                         | N. P. C.       |                                       | <del></del>                  |                            | Щ.                  |                                                     |                                      | <u> </u>                           |  |
| 17.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GRAND TOTALS (CLA<br>PAYEE'S NAME (First Name, M.I                                                                                                                                                                             | LAST Name, including                                | DJUSTED):                                          | . ]                                   | 2239                         |                            |                     |                                                     |                                      |                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                |                                                     | 3 9 9 9 9 9 9 9                                    | apino 2DE                             | TI                           | N:                         |                     |                                                     |                                      |                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                | Telephone                                           |                                                    |                                       |                              |                            |                     |                                                     |                                      |                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CLAIMANT'S CERTIFICATION FOR PERIOD OF SERVICETO                                                                                                                                                                               |                                                     |                                                    |                                       |                              |                            |                     |                                                     |                                      |                                    |  |
| CLAIM STATUS Final Payment Interim Payment Number Supplemental Payment Number Supplemental Payment fereby certify that the above claim is for services rendered and is correct, and that I have not sought or received payment (compensation or anything of value) from a services.                                                                                                                                                                                                                           |                                                                                                                                                                                                                                |                                                     |                                                    |                                       |                              |                            |                     |                                                     | lyment<br>iny other source for these |                                    |  |
| 18.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Signature of Date                                                                                                                                                                                                              |                                                     |                                                    |                                       |                              |                            |                     |                                                     |                                      |                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Signature of                                                                                                                                                                                                                   |                                                     | <del></del>                                        |                                       |                              |                            |                     | Date                                                |                                      |                                    |  |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TOTAL COMPONENTS:                                                                                                                                                                                                              | APP                                                 | ROVED FOR P                                        |                                       |                              |                            | SE O                |                                                     | 250                                  |                                    |  |
| 17,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TOTAL COMPENSATION                                                                                                                                                                                                             | 20. TRAVEL EX                                       | PENSES                                             | 21. OTHE                              | R EXPENSE                    | S                          |                     | 22. TOTAL AM                                        | MOUNT APPE                           | ROVED/CERTIFIED                    |  |
| 23.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ☐ Either the cost (excluding expen☐ In the interest of justice the Cou                                                                                                                                                         | ses) of these services of finds that timely pro-    | does not exceed \$300, of curement of these necess | or prior autho<br>ssary services      | rization was o               | obtained; (<br>ait prior a | OR<br>authoriza     | tion, even though                                   | n the cost (exc.                     | luding expenses) exceeds           |  |
| _ •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Signature of                                                                                                                                                                                                                   | f Presiding Judicial                                | Officer                                            | <u>.</u>                              |                              | Date                       |                     | _                                                   | T 4 -                                | Adam Ind. C. I                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TOTAL COMPENSATION                                                                                                                                                                                                             | 25. TRAVEL EXI                                      | PENSES                                             |                                       | R EXPENSE                    | s                          |                     | 27. TOTAL AN                                        | AOUNT APPR                           |                                    |  |
| <ul> <li>FOR REPRESENTATIONS COMMENCED AND APPELLATE PROCEEDINGS IN WHICH AN APPEAL IS PERFECTED ON OR AFTER APRIL 24,</li> <li>A. Total compensation and expense payments approved to date (include amounts withheld for interim payments) for investigative, expert and other services for this representation is \$</li> <li>B. Payment approved (compensation and expenses) in excess of the statutory threshold for investigative, expert and other services under 21 U.S.C. § 848(q)(10)(B).</li> </ul> |                                                                                                                                                                                                                                |                                                     |                                                    |                                       |                              |                            |                     |                                                     |                                      | 1996,                              |  |
| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                |                                                     |                                                    | old for investi <sub>l</sub>          | gative, expert               | and other s                | ervices u           | nder 21 U.S.C. §                                    | 848(q)(10)(B).                       |                                    |  |
| _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Signature of Chief Ju                                                                                                                                                                                                          | dge, Court of Appe                                  | als (or Delegate)                                  |                                       |                              | Date                       |                     |                                                     |                                      | Judge Code                         |  |